

Bibliography

- Braidotti, Rosi. "The Politics of Ontological Difference." In *Between Feminism and Psychoanalysis*, edited by Teresa Brennan, 89–105. London and New York: Routledge, 1989.
- Butler, Judith. *Bodies That Matter: On the Discursive Limits of "Sex."* New York: Routledge, 1993.
- . *Gender Trouble: Feminism and the Subversion of Identity*. New York and London: Routledge, 1990.
- Gallop, Jane. *Thinking Through the Body*. New York: Columbia University Press, 1988.
- Grosz, Elizabeth. *Sexual Subversions: Three French Feminists*. St Leonards, NSW: Allen & Unwin, 1989.
- Irigaray, Luce. *An Ethics of Sexual Difference*. Translated by Carolyn Burke and Gillian C. Gill. Ithaca, NY: Cornell University Press, 1993.
- . *Speculum of the Other Woman*. Translated by Gillian C. Gill. Ithaca, NY: Cornell University Press, 1985.
- . *This Sex Which Is Not One*. Translated by Catherine Porter with Carolyn Burke. Ithaca, NY: Cornell University Press, 1985.
- Moi, Toril. *Sexual/Textual Politics: Feminist Literary Theory*. London and New York: Routledge, 1989.
- Rose, Jacqueline. *Sexuality in the Field of Vision*. London and New York: Verso, 2005.
- Schor, Naomi. "This Essentialism Which Is Not One: Coming to Grips with Irigaray." In *Engaging with Irigaray: Feminist Philosophy and Modern European Thought*, edited by Carolyn Burke, Naomi Schor, and Margaret Whitford, 57–78. New York: Columbia University Press, 1994.
- Spivak, Gayatri Chakravorty. "Subaltern Studies: Deconstructing Historiography." In *In Other Worlds: Essays in Cultural Politics*, 197–221. New York: Methuen, 1987.
- Stone, Alison. "Essentialism and Anti-Essentialism in Feminist Philosophy." *Journal of Moral Philosophy* 1, no. 2 (2004): 135–153.
- Whitford, Margaret. *Luce Irigaray: Philosophy in the Feminine*. London and New York: Routledge, 1991.
- Young, Iris Marion. "Gender as Seriality: Thinking about Women as a Social Collective." *Signs* 19, no. 3 (1994): 713–738.

¹ Margaret Whitford, *Luce Irigaray: Philosophy in the Feminine* (London and New York: Routledge, 1991), 31.

² Naomi Schor, "This Essentialism Which is Not One," in *Engaging with Irigaray: Feminist Philosophy and Modern European Thought*, ed. Carolyn Burke, Naomi Schor, and Margaret Whitford (New York: Columbia University Press, 1994), 60.

³ Toril Moi, *Sexual/Textual Politics: Feminist Literary Theory* (London and New York: Routledge, 1989), 96.

⁴ Jacqueline Rose, *Sexuality in the Field of Vision* (London and New York: Verso, 2005), 80–81.

⁵ Judith Butler, *Bodies That Matter: On the Discursive Limits of "Sex"* (New York: Routledge, 1993), 262.

⁶ Schor, "This Essentialism Which is Not One," 67.

⁷ Grosz, *Sexual Subversions*, 136.

⁸ Jane Gallop, *Thinking Through the Body* (New York: Columbia University Press, 1988), 108.

⁹ Elizabeth Grosz, *Sexual Subversions: Three French Feminists* (St Leonards, NSW: Allen & Unwin, 1989), xix.

¹⁰Grosz, *Sexual Subversions*, 241 (chap. 4, n. 7).

¹¹Luce Irigaray, "This Sex Which Is Not One," in *This Sex Which Is Not One*, trans. Catherine Porter with Carolyn Burke (Ithaca, NY: Cornell University Press, 1985), 24.

¹²*Ibid.*, 26.

¹³Whitford, *Philosophy in the Feminine*, 95.

¹⁴Rosi Braidotti, "The Politics of Ontological Difference," in *Between Feminism and Psychoanalysis*, ed. Teresa Brennan (London and New York: Routledge, 1989), 92–93.

¹⁵Whitford, *Philosophy in the Feminine*, 95.

¹⁶Schor, "This Essentialism Which is Not One," 69.

¹⁷Alison Stone, "Essentialism and Anti-Essentialism in Feminist Philosophy," *Journal of Moral Philosophy* 1, no. 2 (2004): 135–153.

¹⁸Stone, "Essentialism and Anti-Essentialism," 146–153.

¹⁹Luce Irigaray, *An Ethics of Sexual Difference*, trans. Carolyn Burke and Gillian C. Gill (Ithaca, NY: Cornell University Press, 1993), 106.

Footnotes

1 Margaret Whitford, *Luce Irigaray: Philosophy in the Feminine* (London and New York: Routledge, 1991), 31.

2 Naomi Schor, "This Essentialism Which is Not One," in *Engaging with Irigaray: Feminist Philosophy and Modern European Thought*, ed. Carolyn Burke, Naomi Schor, and Margaret Whitford (New York: Columbia University Press, 1994), 60.

3 Toril Moi, *Sexual/Textual Politics: Feminist Literary Theory* (London and New York: Routledge, 1989), 96.

4 Jacqueline Rose, *Sexuality in the Field of Vision* (London and New York: Verso, 2005), 80–81.

5 Judith Butler, *Bodies That Matter: On the Discursive Limits of "Sex"* (New York: Routledge, 1993), 262.

6 Schor, "This Essentialism Which is Not One," 67.

7 Grosz, *Sexual Subversions*, 136.

8 Jane Gallop, *Thinking Through the Body* (New York: Columbia University Press, 1988), 108.

9 Elizabeth Grosz, *Sexual Subversions: Three French Feminists* (St Leonards, NSW: Allen & Unwin, 1989), xix.

10 Grosz, *Sexual Subversions*, 241 (chap. 4, n. 7).

11 Luce Irigaray, "This Sex Which Is Not One," in *This Sex Which Is Not One*, trans. Catherine Porter with Carolyn Burke (Ithaca, NY: Cornell University Press, 1985), 24.

12 *Ibid.*, 26.

13 Whitford, *Philosophy in the Feminine*, 95.

14 Rosi Braidotti, "The Politics of Ontological Difference," in *Between Feminism and Psychoanalysis*, ed. Teresa Brennan (London and New York: Routledge, 1989), 92–93.

15 Whitford, *Philosophy in the Feminine*, 95.

16 Schor, "This Essentialism Which is Not One," 69.

17 Alison Stone, "Essentialism and Anti-Essentialism in Feminist Philosophy," *Journal of Moral Philosophy* 1, no. 2 (2004): 135–153.

18 Stone, "Essentialism and Anti-Essentialism," 146–153.

19 Luce Irigaray, *An Ethics of Sexual Difference*, trans. Carolyn Burke and Gillian C. Gill (Ithaca, NY: Cornell University Press, 1993), 106.